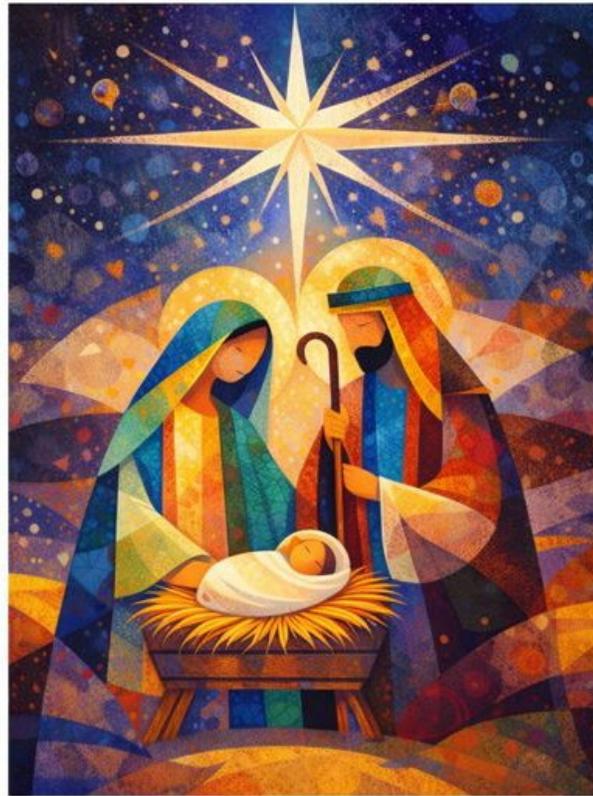


SAINT ANNE'S
EPISCOPAL CHURCH
+ + +
Conway, South Carolina



The Nativity of our Lord Jesus Christ
Christmas Eve
4:00 PM and 6:00 PM
December 24, 2025

The Nativity of our Lord Jesus Christ Christmas Eve

Prelude

Carol Medley (at 6pm)

Jessica Peltier, Flute

Tim Peltier, Trumpet

Ian Mahaffey, Timpani/Percussion

Alex Lefevre, Piano

ENTRANCE HYMN

Please stand as you are able.

O Come, All Ye Faithful (Adeste fideles) (H 83)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

9

Glo - - - - - ri - a in ex-cel-sis De - o.

15

Glo - - - - - ri - a in ex-cel-sis De - o.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS

FIRST READING: Isaiah 9:2-7

Please be seated.

A Reading from the book of the prophet Isaiah.

²The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.

³You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

⁴For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.

⁶For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.
People ***Thanks be to God.***

PSALM: Psalm 96

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor Today is born our Savior, Christ the Lord.

People ***Today is born our Savior, Christ the Lord.***

Cantor Sing to the Lord a new song; sing to the Lord, all you lands. Sing to the Lord; Bless his name.

People ***Today is born our Savior, Christ the Lord.***

Cantor Announce his salvation, day after day. Tell his glory among the nations; Among all peoples, His wondrous deeds.

People ***Today is born our Savior, Christ the Lord.***

Cantor Let the heavens be glad and the earth rejoice; Let the sea and what fills it resound; Let the plains be joyful and all that is in them! Then shall all the trees of the forest exult.

People ***Today is born our Savior, Christ the Lord.***

Cantor They shall exult before the Lord, for he comes; For he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy.

People ***Today is born our Savior, Christ the Lord.***

SECOND READING: Titus 2:11-14

A Reading from Paul's letter to Titus.

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN

Please stand as you are able.

In The Bleak Midwinter (Cranham) (H 112)



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor — earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim thron - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise - man, I would do my part;

in the bleak mid - win - ter, long a - go.
the Lord God in - car - nate, Je - sus Christ.
wor - shiped the be - lov - ed with a kiss.
yet what I can I give him - give my heart.

GOSPEL: Luke 2:1-20

Please stand as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory to you, Lord Christ.*

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their

flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,
¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Dear family of God, confident in the word made flesh and dwelling among us, let us bring to our loving God the petitions in our hearts this Christmas Eve, saying: “Christ, hear our prayer.”

For the community of believers throughout the world, *Sean, our Presiding Bishop, Ruth our Bishop, Kevin our priest, and Charlie our intern,* and for all those in positions of leadership and authority, that they might direct us toward the service of God’s glory and the spread of God’s light to the ends of the earth, let us pray.

Christ, hear our prayer.

For the church gathered here in this Christmas celebration, that our worship of the Word made flesh might take on flesh in our living the gospel message, let us pray.

Christ, hear our prayer.

For the leaders of nations, that they may turn from ways of fear and warfare to the ways of your wisdom and grace, let us pray.

Christ, hear our prayer.

For all refugees, and for the victims of war, violence, and injustice, that they might know the power of the newborn Savior, let us pray.

Christ, hear our prayer.

For all who dwell in the power of ignorance and disease, of poverty and homelessness, of division and hate, that the presence of Christ might work its wonders this day and this season, let us pray.

Christ, hear our prayer.

For the sick and dying among us, especially for *Brandon, Cindy, Gary, Drew, Debbie, Jen, Kathleen, Thomas, Chrystal, Don, Melissa-Ann, Keith, Maverick, George, Bernadine, Lew, Claudia, Ted, Ann and Mike, Betty, Bobby, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Susan, Thom and Carol, Trudy*, for all God's own who are suffering, and for those who care for them, that each might behold the salvation of our God and be blessed by the Prince of Peace, let us pray.

Christ, hear our prayer.

We pray for those who have died especially *Paulette Bond*.

(Please hold a moment of silence)

That they may know the hospitality of your kingdom, let us pray to the Lord.

Christ, hear our prayer.

Priest Loving God, the joyful message of the angels fills us with gladness as we celebrate the coming of the Christ child to live among us in vulnerable humility; Let your divine light so dwell within us, that we may treasure your words, ponder them in our hearts, and continue the work of Christ's incarnation in our day, through Jesus our Savior, to whom with you and the Holy Spirit be honor and glory, now and for ever. ***Amen.***

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Unto us is born this night a Savior, Christ the Lord; let us offer to God the gifts of our lives and our love.

OFFERTORY ANTHEM

Star So Bright (at 6pm)

Words and Music by Mary Donnelly & George L.O. Strid

Flute: Jessica Pelltier

St. Anne's Chancel Choir

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chord markings: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

SANCTUS

Holy, Holy, Holy Lord (Glover) (MHSO 40)

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of eight staves of music. The first staff begins with a bass clef and a 4/4 time signature, followed by a treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est." The music features various rhythmic patterns, including eighth and sixteenth notes, and rests. There are also dynamic markings like accents (>) and slurs.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Rob Glover (b. 1950), from *Mass of Plenty* © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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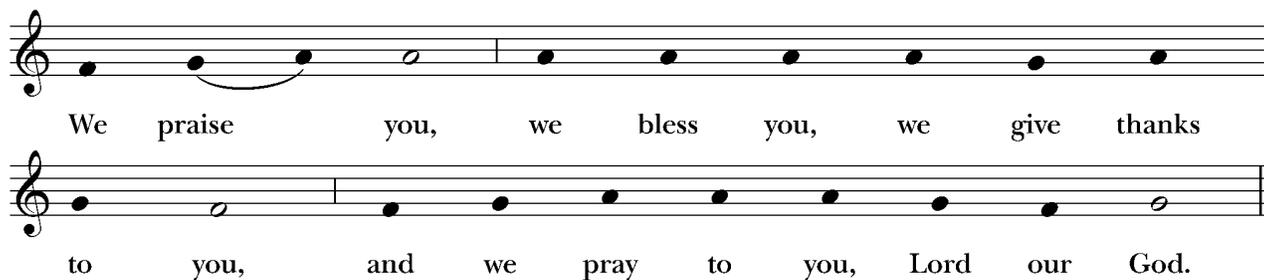
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The musical notation consists of two staves of music. The first staff begins with a treble clef and a common time signature. The melody is written on a five-line staff with a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "We praise you, we bless you, we give thanks" are written below the first staff. The second staff also begins with a treble clef and a common time signature. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "to you, and we pray to you, Lord our God." are written below the second staff.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Saint Joseph, Saint Anne, and all your saints, we may enter

the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

S 148 The Lord's Prayer (Contemporary) (Chant/Martens)

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

Christ our Passover (Hurd) (S 154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

Priest The Gifts of God for the People of God.
 Holy gifts for a holy people.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN *O Little Town Of Bethlehem (St. Louis) (H 79)*

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

COMMUNION HYMN II *It Came Upon The Midnight Clear (Carol) (H 89)*

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.*

DISTRIBUTION OF LIGHT FOR INDIVIDUAL CANDLES

During 4pm service candle lighting
Solo by Holden and Skyela Dean

CANDLELIGHT HYMN *Sung during 6pm service candle lighting*

Silent Night, Holy Night (Stille Nacht) (H 111)

The image shows a musical score for the hymn 'Silent Night, Holy Night'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal line.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

CHRISTMAS BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

FINAL HYMN

Joy To The World! The Lord Is Come (Antioch) (H 100)

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.



Christmas Poinsettias

In celebration of the Nativity of our Lord, the poinsettias that adorn our church this Christmas are given to the glory of God and in loving memory, in honor, and in thanksgiving. These offerings are signs of gratitude, remembrance, and hope, echoing the light that shines in the darkness.

In honor of

James Marshall Jefferies *by Kathleen Hearn*
Our parents *by The Rev. Kevin Holland Sparrow and Andrew Lane*

In memory of

Mr. and Mrs. Phillip Civello *by Jim and Kathy Civello*
Mr. and Mrs. John Doyle *by Jim and Kathy Civello*
Mr. and Mrs. Brooks Gore *by Rhonda and Graham Etherden*
Mr. and Mrs. Ken Etherden *by Rhonda and Graham Etherden*
Mary and Joseph Prezioso *by Michael and Mary Jo Roberts*
Zara and George Roberts *by Michael and Mary Jo Roberts*
Deceased members of the Williams' and Jeans families *by Claire and Jim Williams*

In thanksgiving of

The many blessings in our lives *by John and Kim Lyons*

DECEMBER 24, 2025

Worship Participants	4:00 PM	6:00PM
Altar Guild	Mary Jo Roberts	Jaynie Barrett
Altar Servers		Kurt Heckert, Jr.
Lector	Krystin Dean	Kathleen Hearn
Prayers of the People		Andrew Lane
Ushers	Mike & Mary Jo Roberts	Mike & Mary Jo Roberts
Verger		Barry Dennis
Vestry Person of the Day	Mary Jo Roberts	Mary Jo Roberts

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	allicrandell@gmail.com
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
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Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>

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St. Anne's expresses appreciation for

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