

SAINT ANNE'S
EPISCOPAL CHURCH

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Conway, South Carolina



Maundy Thursday

6:00 PM

April 2, 2026

Maundy Thursday

ENTRANCE HYMN

Please stand as you are able.

Thou, Who At Thy First Eucharist Didst Pray (Song 1) (H 315)

Unison or harmony

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to three different vocal parts: 1 (Tenor), 2 (Soprano), and 3 (Bass). The lyrics are as follows:

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

OPENING ACCLAMATION

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

SONG OF PRAISE *Kyrie Eleison (Greek) (Hackett) (Hymn Tunes Mass)*

Ky - ri - e e - lei - son.

Chris - te e - lei - son. Ky - ri - e e - lei - son.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Exodus 12:1-4, 11-14

Please be seated.

A Reading from the book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM: Psalm 116

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor Our blessing cup is a communion with the Blood of Christ.

People *Our blessing cup is a communion with the Blood of Christ.*

Cantor How shall I make a return to the Lord for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the Lord.

People *Our blessing cup is a communion with the Blood of Christ.*

Cantor Precious in the eyes of the Lord is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

People *Our blessing cup is a communion with the Blood of Christ.*

Cantor To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord. My vows to the Lord I will pay in the presence of all his people.

People *Our blessing cup is a communion with the Blood of Christ.*

SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN

Please stand as you are able.

When Jesus Died To Save Us (Tucker) (H 322)

1 When Je - sus died to save us, a word, an act he
was the Word that spake it, he took the bread and
gave us; and still that word is spo - ken,
brake it, and what that Word did make it,
and still the bread is bro - ken. 2 He
I do be - lieve and take it.

GOSPEL: John 13:1-17, 31b-35

Please stand as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the

Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Charles B. Jordan, Jr.

Please be seated.

A moment of quiet reflection is held after the sermon.

*ALL MAY COME FORWARD TO HAVE THEIR FEET WASHED.
THOSE WHO DESIRE TO WASH OTHERS' FEET MAY DO SO AS WELL.*

Presider: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

PRAYERS OF THE PEOPLE

Here us O God as you have promised and respond as may be best for us as we lift our voices in prayer saying: Lord in your mercy, hear our prayer.

May your church be a sacrament to the world, showing forth your love to the world, strengthened by the Holy Spirit, and led by the teachings and example of our Lord, Jesus Christ. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, Kevin our priest, and Charlie our intern.*

Lord in your mercy, *hear our prayer.*

May our nation be blessed with leaders who serve with humility and the desire to work on behalf of all. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, *hear our prayer.*

May your creation be healed of the damage we have done and may we be advocates of new and better ways of living that are sustainable and life-giving.

Lord in your mercy, *hear our prayer.*

May your people gathered here be ever mindful of the love of Christ and inspired by his example to embrace his way and be your agents of love in a hurting world.

Lord in your mercy, *hear our prayer.*

May all who know sickness and pain know your healing presence in their lives and be made whole and at peace. Especially we pray for *Elizabeth, Shirley, Bill, John, Michael, Kayla, Phillip, Jill, Sandra, Angela, Jeri, Brandon, Cindy, Gary, Drew, Debbie, Kathleen, Chrystal, Don, Melissa-Ann, Maverick, George, Bernadine, Lew, Ted, Ann and Mike, Betty, Bobby, Jeff, Josie, Joyce, Laura, Linda, Mike, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

May the dead be remade through your eternal love and rise again in your new age. Especially we pray for *Linda Weeks Gangi, Bonnie Barrett, Nicholas Jospeh Bagnato, Sr., Veronica Walters, and Winston D. McIver Sr.*

Lord in your mercy, ***hear our prayer.***

Priest Through Christ you have gifted us with all we need for the abundant life you have offered. Remember your love for us and lead us ever deeper into relationship with you and with one another, through Christ we pray, who with you and the Holy Spirit are One God, eternal and almighty. ***Amen.***

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. ***Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Priest The Peace of Christ be always with you.
People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.” — *John 13:34*

OFFERTORY ANTHEM

Piano Solo
Ann Miles, Piano

OFFERTORY PRESENTATION

Please stand as you are able.

The musical score is written for piano in G major and common time. It consists of two staves. The first staff begins with a treble clef and a common time signature. The melody is accompanied by chords: G, Em, D, G, Am, C, D. The lyrics are: "1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise". The second staff begins with a bass clef and a common time signature. The melody is accompanied by chords: D, Em, C, Em, G, Am7, D7, G. The lyrics are: "Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!".

THE GREAT THANKSGIVING

Please stand as you are able.

Priest God be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *Holy, Holy, Holy (Folk/Pruner) (American folk melody)*

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

**Optional text:*
Bless - ed is the one

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

(piano) Leader Christ has died. Christ has died.

Christ is ris - en. Christ will come a - gain.

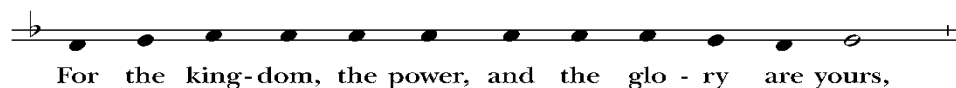
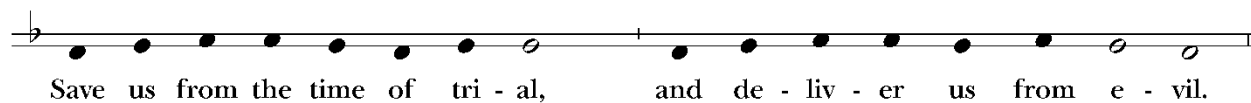
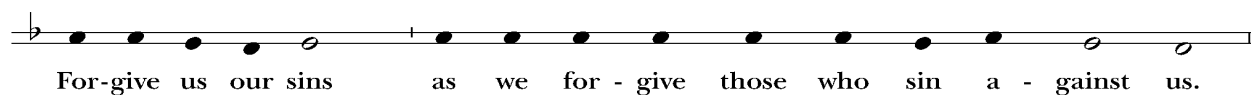
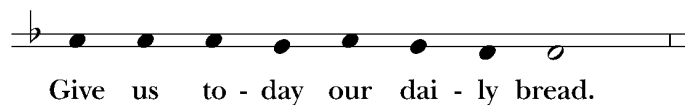
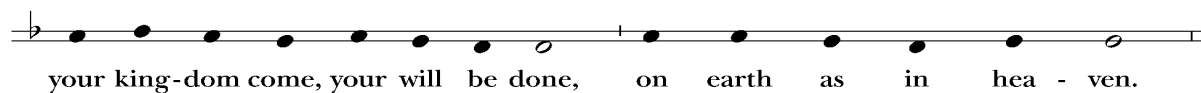
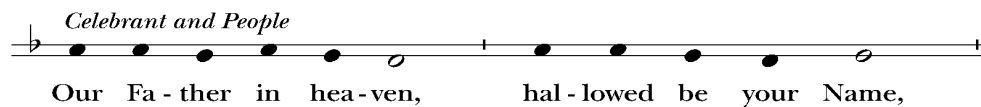
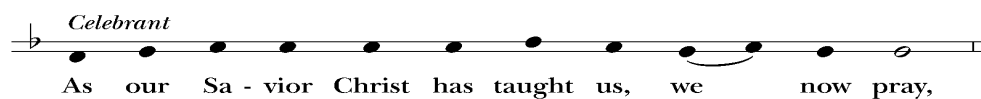
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with The Blessed Virgin Mary, St. Anne, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER *S 148 The Lord's Prayer (Contemporary) (Chant/Martens)*



THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

FRACTION ANTHEM *Lamb of God Agnus Dei (Proulx) Missa Oecumenica*

Lamb _____ of God, you take _____ a - way the

sins of the world, have _____ mer - cy on us.

Lamb _____ of God, you take _____ a - way the

sins of the world, grant _____ us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

INVITATION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

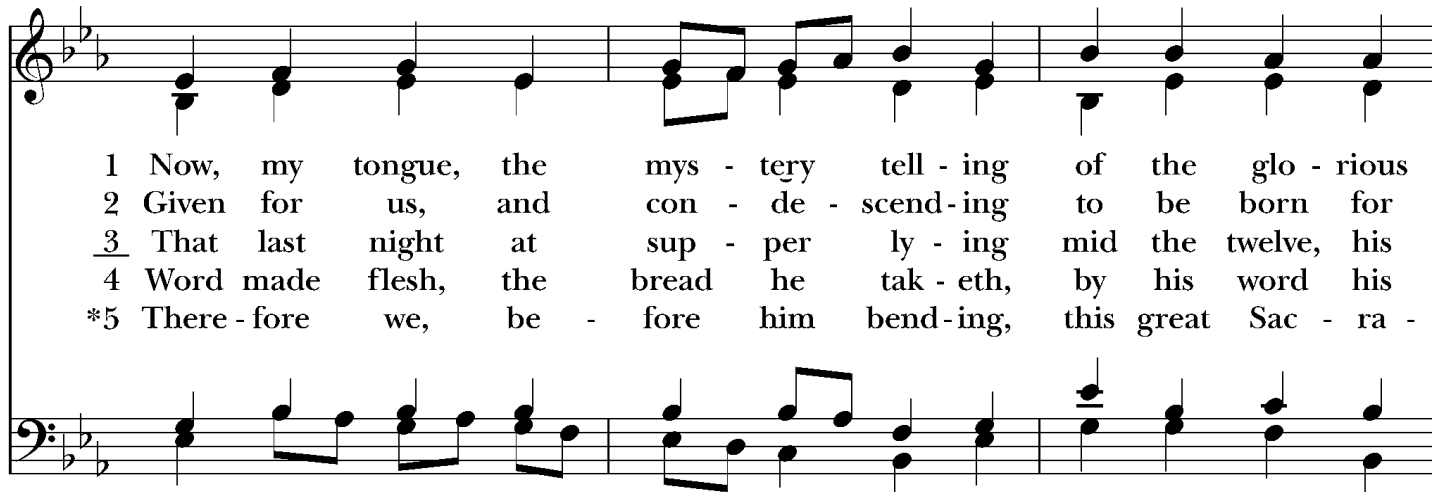
If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

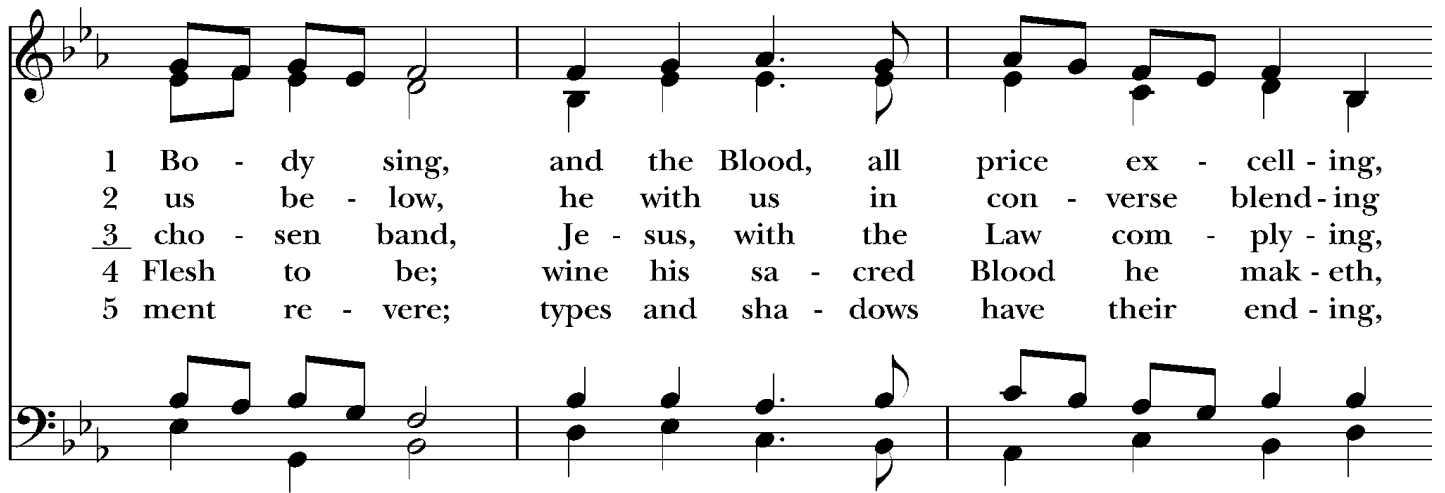
DISTRIBUTION

COMMUNION HYMN

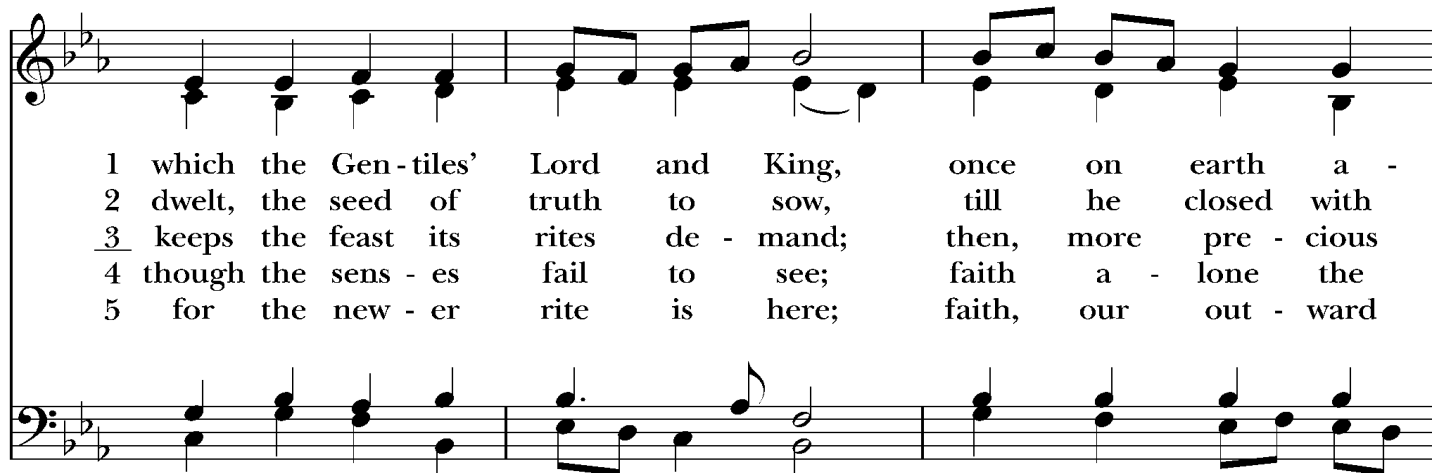
Now, My Tongue, The Mystery Telling (Grafton) (H 331)



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward

1 mong us dwell-ing, shed for this world's ran-som-ing.
 2 won-drous end-ing his most pa-tient life of woe.
 3 food sup-ply-ing, gives him-self with his own hand.
 4 true heart wak-eth to be-hold the mys-ter-y.
 5 sense be-friend-ing, makes our in-ward vi-sion clear.

*6 Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. *Amen.*

SOLEMN PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

Silence

Priest Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

CLOSING HYMN

Go To Dark Gethsemane (Petra) (H 171)

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

***PLEASE REMAIN SEATED FOR THE STRIPPING OF THE ALTAR.
PSALM 22 IS READ ALOUD BY THE CONGREGATION
DURING THE STRIPPING OF THE ALTAR.***

Psalm 22

- ¹My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- ²O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- ³Yet you are the Holy One, *
enthroned upon the praises of Israel.
- ⁴Our forefathers put their trust in you; *
they trusted, and you delivered them.
- ⁵They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- ⁶But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- ⁷All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- ⁸“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- ⁹Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- ¹⁰I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- ¹¹Be not far from me, for trouble is near, *
and there is none to help.
- ¹²Many young bulls encircle me; *
strong bulls of Bashan surround me.
- ¹³They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- ¹⁵My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- ¹⁶Packs of dogs close me in,
and gangs of evildoers circle around me; *

they pierce my hands and my feet,
I can count all my bones.
¹⁷They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
¹⁸Be not far away, O LORD; *
you are my strength; hasten to help me.
¹⁹Save me from the sword, *
my life from the power of the dog.
²⁰Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
²¹I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
²²Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
²⁴My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
²⁵The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
²⁶All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
²⁷For kingship belongs to the LORD; *
he rules over the nations.
²⁸To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
²⁹My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
³⁰They shall come and make known to a people yet unborn *
the saving deeds that he has done.

EVERYONE IS INVITED TO LEAVE IN SILENCE

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