

SAINT ANNE'S
EPISCOPAL CHURCH

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Conway, South Carolina



The Sunday of Resurrection: Easter Day

10:00 AM

April 5, 2026

The Sunday of Resurrection: Easter Day

ENTRANCE HYMN

Please stand as you are able.

You are invited to ring bells during the Alleluias and the final verse.

Jesus Christ Is Risen Today (Easter Hymn) (H 207)

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Priest Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia!*

SONG OF PRAISE

This is the Feast of Victory for our God

The people are sprinkled with holy water as a reminder of their baptism.



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and



Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*

Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: Acts 10:34-43

Please be seated.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 118

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad.

People This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad.

Cantor Give thanks to the Lord, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

People This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad.

Cantor The right hand of the Lord has struck with power; the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord.

People This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad.

Cantor The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

People This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad. This is the day the Lord has made; let us rejoice and be glad.

SECOND READING: Colossians 3:1-4

A Reading from Paul's letter to the Church in Colossus.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Please stand as you are able.

Christ Has Arisen (LEVAS 41)

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

The first line of the hymn is written in 3/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are placed below the notes. The melody is simple and hymn-like, with a steady rhythm.

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

The second line of the hymn continues the melody from the first line. It also consists of two staves (treble and bass clef) with lyrics below. The time signature and key signature remain the same. The melody continues with a similar simple, hymn-like style.

tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

GOSPEL: John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

RENEWAL OF BAPTISMAL VOWS

Please stand as you are able.

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People* ***I do.***
- Celebrant* Do you believe in God the Father?
- People* ***I believe in God, the Father almighty, creator of heaven and earth.***
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***
- Celebrant* Do you believe in God the Holy Spirit?
- People* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* ***I will, with God's help.***
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* ***I will, with God's help.***
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* ***I will, with God's help.***
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People ***I will, with God's help.***

The Celebrant concludes the Renewal of Baptismal Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

PRAYERS OF THE PEOPLE

Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear our prayers as we say, Lord in your mercy, hear our prayer.

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, Kevin our priest, and Charlie our intern.* In the Diocesan Cycle of Prayer, we pray for *St. Mark's Episcopal Church, Port Royal, The Reverend Jenny Newman, Rector.* In the Anglican Cycle of Prayer, we pray for *La Iglesia Anglicana de México.*

Lord in your mercy, ***hear our prayer.***

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, ***hear our prayer.***

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.

Lord in your mercy, ***hear our prayer.***

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.

Lord in your mercy, ***hear our prayer.***

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch on their hurts. Especially we pray for *Elizabeth, Shirley, Bill, John, Michael, Kayla, Phillip, Jill, Sandra, Angela, Jeri, Brandon, Cindy, Gary, Drew, Debbie, Kathleen, Chrystal, Don, Melissa-Ann, Maverick, George, Bernadine, Lew, Ted, Ann and Mike, Betty, Bobby, Jeff, Josie, Joyce, Laura, Linda, Mike, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter your eternal reign and rise again with all the saints who have gone before. Especially we pray for *Linda Weeks Gangi, Bonnie Barrett, Nicholas Josph Bagnato, Sr., Veronica Walters, and Winston D. McIver Sr.*

Lord in your mercy, ***hear our prayer.***

Priest Glorious Lord, you have promised to be with us always, fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God.
Amen.

THE PEACE

Priest The Peace of Christ be always with you.
People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

Because Christ is risen and has made all things new, let us offer to God our lives, our gifts, and our thanksgiving.

OFFERTORY ANTHEM

He is Risen

Text by Cecil Frances Alexander

Music by Joachim Neader

Arr. Daniel L. Carter

Jessica Pelletier, Flute

Henry Dowe, Trumpet

St. Anne's Chancel Choir

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

The musical score is written in G major and common time. It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written below the notes. Chord symbols are placed above the notes: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am7, D7, G.

THE GREAT THANKSGIVING

Please stand as you are able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The musical score is written in G major and common time. It consists of four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written below the notes. Chord symbols are placed above the notes: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am7, D7, G.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy (Arnatt) (WLP 859)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Optional choir part repeats first phrase here.*

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

The image shows a musical score for a vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line consists of a single staff with lyrics underneath. The piano accompaniment consists of two staves (treble and bass clef) with chords and melodic lines. The lyrics are: "Ho-san-na, Ho-san-na, Ho-san-na in the high-est." The music is in a simple, hymn-like style.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

All voices

We re - mem - ber his death, we pro - claim his re - sur -
 - rec - tion, we a - wait his com - ing in glo - ry.

The image shows a musical score for a vocal line. The key signature is one sharp (F#) and the time signature is 4/4. The music is in a simple, hymn-like style. The lyrics are: "We re-mem-ber his death, we pro-claim his re-sur- - rec - tion, we a - wait his com - ing in glo - ry." The music is in a simple, hymn-like style.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

The image shows a single staff of music in G major, 4/4 time. It consists of three measures. The first measure contains a dotted quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a dotted quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a dotted half note G4. The lyrics 'A - men. A - men. A - men.' are written below the staff, with hyphens under the 'A' notes.

THE LORD'S PRAYER

S 150 The Lord's Prayer (Contemporary) (Hurd)

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

The image shows a musical score for 'The Lord's Prayer' in G major, 4/4 time. It features two staves: a treble clef staff and a bass clef staff. The music is written in a unison or harmony style, with chords. The lyrics are: 'Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,'. There are triplets of eighth notes in the first measure of both staves. The score ends with a double bar line.

your will be done, on earth as in heaven. Give us to-day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us. Save us

Slightly faster

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

the power, and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

FRACTION ANTHEM

Christ our Passover (Vaughan Williams) (Sine Nomine)

1. God's Pas - chal Lamb is sac - ri - ficed for us;

There - fore with joy we keep the Eas - ter feast; for -

sak - ing sin, we share the bread of truth. Al -

le - lu - ia, Al - le - lu - ia!

INVITATION

Priest The Gifts of God for the People of God.
Behold what you are.

People May we become what we receive.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

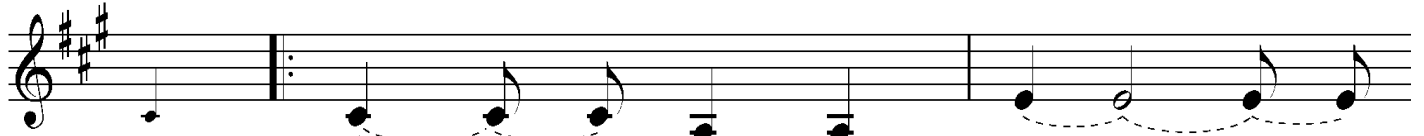
If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

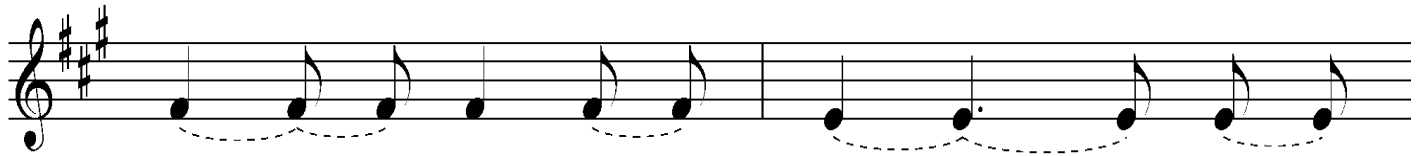
DISTRIBUTION

COMMUNION HYMN

I Am the Bread of Life (I Am the Bread of Life) (H 335)



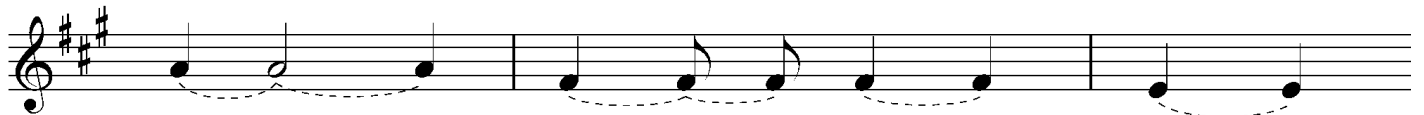
1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world,— and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,— they shall— live for ev - er.
 5 come— in - to— the— world.—

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, who Creates, Redeems, and Sustains us, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN *The Strife Is O'er, The Battle Done (Victory)* (H 208)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

DISMISSAL

Celebrant: Let us go forth in the name of Christ! Alleluia, alleluia!

People: Thanks be to God! Alleluia, alleluia!